

CURVE DATA						
No.	RADIUS	DELTA	ARC	TAN.	CHORD	CHD. BEARING
1	1030.00'	2°33'37"	46.03'	23.02'	46.02'	S86°33'51"W
2	570.00'	2°48'37"	47.58'	23.79'	47.57'	N56°26'21"E

PLAT NO. 9836

### OWNER'S DEDICATION

WE, PRESTON VENTURE LIMITED PARTNERSHIP OWNERS OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE THE STREETS TO PUBLIC USE.

THERE ARE NO SUITS OF ACTION, LEASES, LIENS, NOR TRUSTS ON THE PROPERTY SHOWN HEREON, EXCEPT A CERTAIN DEED OF TRUST, AND THE PARTIES IN INTEREST THERETO HAVE BELOW INDICATED THEIR ASSENT TO THIS PLAN OF SUBDIVISION.

WE HEREBY ESTABLISH GRADING EASEMENTS 25 FEET WIDE ALONG ALL STREETS AS REQUIRED BY MONTGOMERY COUNTY ORDINANCE No. 4-115. GRADING EASEMENTS GRANTED HEREON SHALL BE TERMINATED AFTER ALL REQUIRED PUBLIC IMPROVEMENTS ABUTTING SAID EASEMENTS HAVE BEEN LAWFULLY COMPLETED AND ACCEPTED FOR MAINTENANCE BY MONTGOMERY COUNTY.

PRESTON VENTURE LIMITED PARTNERSHIP BY: MILLER AND SMITH, INC., A GENERAL PARTNER.

DATE: January 26, 1971

ATTEST: Gordon V. Smith BY: Otis D. Coston, Jr.  
GORDON V. SMITH SECRETARY OTIS D. COSTON, JR. PRESIDENT

### TRUSTEE'S ASSENT

WE ASSENT TO THIS PLAN OF SUBDIVISION.

DATE: JAN. 26, 1971

Enlypa M. Ehlers Vincent G. Amerny  
WITNESS  
Enlypa M. Ehlers William C. Boush Justice  
Virginia McLean Warren DeLuzan Trustee  
WITNESS  
Virginia McLean William C. Boush

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PORTION OF THE LAND CONVEYED TO PRESTON VENTURE LIMITED PARTNERSHIP, BY HERMAN A. AND PHYLLIS A. SCHMIDT BY DEED DATED JUNE 23, 1970, AND RECORDED AMONG THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND IN LIBER 3972 AT FOLIO 252.

I FURTHER CERTIFY THAT IRON PIPES SHOWN THUS —○— AND MONUMENTS SHOWN THUS —□— WILL BE SET TO FINISHED GRADE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 104-13(E) ORDINANCE 4-115, MONTGOMERY COUNTY, MARYLAND.

DATE: FEB. 1, 1971

William O. McIntosh  
WILLIAM O. MCINTOSH  
MD. REG. NO. 5195

RECORDED: \_\_\_\_\_  
PLAT BOOK: \_\_\_\_\_  
PLAT NO: \_\_\_\_\_

FOR PUBLIC WATER AND SEWER SYSTEMS ONLY

MARYLAND-NATIONAL CAPITAL PARK & PLANNING COMMISSION  
MONTGOMERY COUNTY PLANNING BOARD

APPROVED: February 11, 1971

Carolyn Freedland Thomas A. Pungers  
CHAIRMAN SECRETARY-TREASURER

M.N.C.P. & P.C. RECORD FILE No. 509-92

MONTGOMERY COUNTY, MARYLAND  
DEPARTMENT OF PUBLIC WORKS

APPROVED: MARCH 31, 1971  
AS TO ROAD AND STREET GRADES

BY: Richard J. Lynch  
DEPUTY DIRECTOR OF PUBLIC WORKS

M.N.C.P. & P.C.

W.S.C. & G.S. 463329.25  
731892.03  
W.S.S.C. 78619.90  
65454.18

30' STRIP DEDICATED  
TO M.N.C.P. & P.C.



DUFIEF - SECTION 2 - PLAT 11

DUFIEF - SECTION 2 - PLAT 11

W.S.S.C. 462932.09  
731853.27  
W.S.S.C. 78222.72  
65492.90

W.S.S.C. 78222.72  
65492.90

### AREA TABULATION

LOTS (9)	101,046 $\frac{1}{2}$
DEDICATED TO M.N.P. & P.C.	4,004 $\frac{1}{2}$
DEDICATED TO PUBLIC USE	34,042 $\frac{1}{2}$
TOTAL	139,092 $\frac{1}{2}$
	OR 3.21377 AC.

\* NOTE:  
BEARINGS SHOWN HEREON ARE CALCULATED FROM U.S.C. & G.S. COORDINATES AND MUST BE ROTATED 0° 00' 25.8" LEFT TO CONVERT TO W.S.S.C. BEARINGS.

NOTE:  
THIS LAND LIES WITHIN AN APPROVED CLUSTER DEVELOPMENT: SUBDIVISION OR RESUBDIVISION IS NOT PERMITTED AND DEVELOPMENT OF THIS LAND IS PERMITTED ONLY IN ACCORDANCE WITH THE LAND USES INDICATED ON THE APPROVED DEVELOPMENT PLAN.

PLAT 12  
**DUFIEF**  
SECTION TWO

ELECTION DISTRICT No. 6  
MONTGOMERY COUNTY, MARYLAND

SCALE: 1" = 50'

DECEMBER, 1970

**WILLIAM O. MCINTOSH & ASSOCIATES**  
PROFESSIONAL ENGINEERS & LAND SURVEYORS  
FAIRFAX, VIRGINIA

FILED

APR 8 1971

F 70-11

509-92