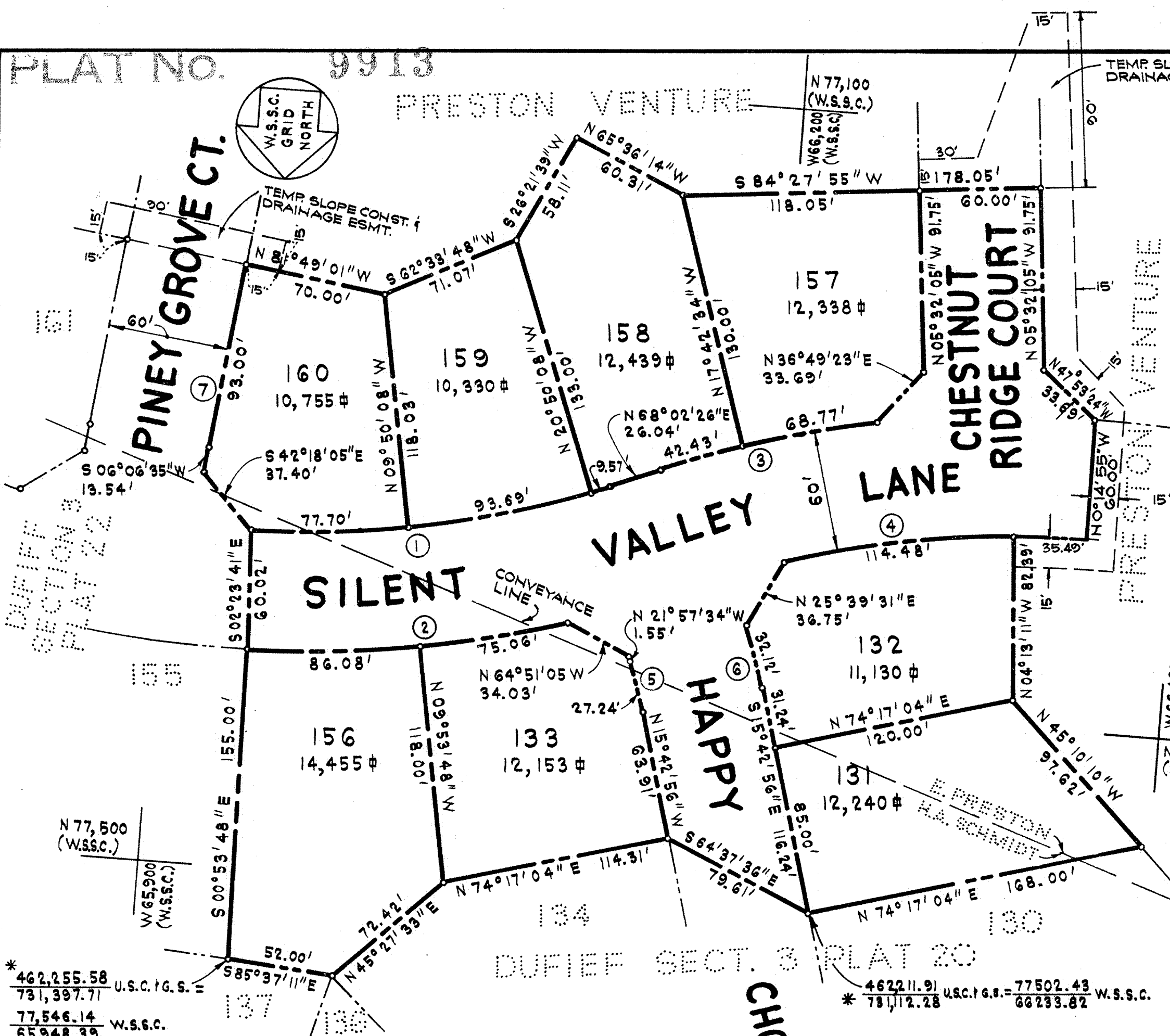


PLAT NO. 9913

PRESTON VENTURE



TEMP SLOPE CONST. & DRAINAGE ESMT.

\* NOTE: BEARINGS SHOWN HEREON ARE CALCULATED FROM U.S.C. & G.S. COORDINATES AND MUST BE ROTATED 0°00'25.8" LEFT TO CONVERT TO W.S.S.C. BEARINGS.

NOTE: THIS LAND LIES WITHIN AN APPROVED CLUSTER DEVELOPMENT: SUBDIVISION OR RESUBDIVISION IS NOT PERMITTED AND DEVELOPMENT OF THIS LAND IS PERMITTED ONLY IN ACCORDANCE WITH THE LAND USES INDICATED ON THE APPROVED DEVELOPMENT PLAN.

No.	RADIUS	DELTA	ARC	TAN.	CHORD	CH. BEARING
1	488.00'	21°14'49"	180.96'	91.53'	179.93'	N78°39'52"E
2	548.00'	16°50'52"	161.14'	81.16'	160.56'	S80°40'45"W
3	572.00'	11°08'19"	111.20'	55.78'	111.03'	N79°36'33"E
4	512.00'	16°46'56"	149.97'	75.52'	149.43'	S81°21'30"W
5	250.00'	06°14'38"	27.24'	13.64'	27.23'	N18°50'10"W
6	310.00'	05°56'10"	32.12'	16.07'	32.10'	S18°41'00"E
7	2570.00'	02°04'24"	93.00'	46.51'	92.99'	S07°08'47"W

**AREA TABULATION**

LOTS (8)	95,840 #
DEDICATED TO PUBLIC USE	42120 #
TOTAL	137960 #
	OR 3.16713 Ac.

**TRUSTEE'S ASSENT**

WE ASSENT TO THIS PLAN OF SUBDIVISION.

DATE: 3-3-71

*Witnesses:*  
 Herman A. and Phyllis A. Schmidt  
 Elizabeth Preston  
 Virginia McBean  
 William O. McIntosh

**OWNER'S DEDICATION**

WE PRESTON VENTURE LIMITED PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE THE STREETS TO PUBLIC USE.

THERE ARE NO SUITS OF ACTION, LEASES, LIENS NOR TRUSTS ON THE PROPERTY AS SHOWN HEREON, EXCEPT A CERTAIN DEED OF TRUST, AND THE PARTIES IN INTEREST THERETO HAVE INDICATED ABOVE THEIR ASSENT TO THIS PLAN OF SUBDIVISION.

WE HEREBY ESTABLISH GRADING EASEMENTS 25 FEET WIDE ALONG ALL STREETS AS REQUIRED BY MONTGOMERY COUNTY ORDINANCE No. 4-115. GRADING EASEMENTS GRANTED HEREON SHALL BE TERMINATED AFTER ALL REQUIRED PUBLIC IMPROVEMENTS ABUTTING SAID EASEMENTS HAVE BEEN LAWFULLY COMPLETED AND ACCEPTED FOR MAINTENANCE BY MONTGOMERY COUNTY.

PRESTON VENTURE LIMITED PARTNERSHIP  
 BY: MILLER AND SMITH, INC., A GENERAL PARTNER.

DATE: 3-3-71

ATTEST: *Gordon V. Smith* BY: *Otis D. Costin, Jr.*  
 GORDON V. SMITH SECRETARY OTIS D. COSTIN, JR. PRESIDENT

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PORTION OF THE LAND CONVEYED TO PRESTON VENTURE LIMITED PARTNERSHIP BY THE FOLLOWING OWNERS BY DEEDS DATED JUNE 23, 1970, AND RECORDED AMONG THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND IN LIBER 3972 AT THE RESPECTIVE FOLIOS INDICATED:

HERMAN A. AND PHYLLIS A. SCHMIDT.....FOLIO 252  
 ELIZABETH PRESTON.....FOLIO 255

I FURTHER CERTIFY THAT IRON PIPE SHOWN THUS—AND MONUMENTS SHOWN THUS—WILL BE SET TO FINISHED GRADE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 104-19(E) ORDINANCE 4-115, MONTGOMERY COUNTY, MARYLAND.

DATE: FEB. 24, 1971

*William O. McIntosh*  
 WILLIAM O. MCINTOSH  
 MD. REG. No. 5195

PLAT 21  
**DUFIEF**  
 SECTION THREE

ELECTION DISTRICT No. 6  
 MONTGOMERY COUNTY, MARYLAND

SCALE: 1" = 50'  
 JANUARY, 1971  
**WILLIAM O. MCINTOSH & ASSOCIATES**  
 PROFESSIONAL ENGINEERS & LAND SURVEYORS  
 FAIRFAX, VIRGINIA

FOR PUBLIC WATER AND SEWER SYSTEMS ONLY

MARYLAND-NATIONAL CAPITAL PARK & PLANNING COMMISSION  
 MONTGOMERY COUNTY PLANNING BOARD

APPROVED: APRIL 8, 1971

*Carol Ann Johnson* CHAIRMAN  
*Thomas A. Myers* SECRETARY-TREASURER

M.N.C.P. & P.C. RECORD FILE No. 510-51

MONTGOMERY COUNTY MARYLAND  
 DEPARTMENT OF PUBLIC WORKS

APPROVED: JUNE 9, 1971  
 AS TO ROAD AND STREET GRADES

BY: *Richard J. Lynch*  
 DEPUTY DIRECTOR OF PUBLIC WORKS

RECORDED: \_\_\_\_\_  
 PLAT BOOK: \_\_\_\_\_  
 PLAT NO: \_\_\_\_\_