



CURVE TABLE						
No	RADIUS	DELTA	ARC	TAN	CHORD	CHD. BEARING
1	512.00'	10°12'09"	91.17'	45.71'	91.05'	N89°07'33"W
2	290.00'	45°00'00"	227.77'	120.12'	221.86'	N16°31'28"W
3	25.00'	49°40'47"	21.68'	11.57'	21.00'	N14°10'54"W
4	60.00'	27°21'34"	292.55'	50.92'	77.65'	N50°58'35"E
5	25.00'	49°40'47"	21.68'	11.57'	21.00'	S63°51'43"E
6	230.00'	45°00'00"	180.64'	95.27'	176.03'	S16°31'27"E
7	422.00'	48°42'00"	358.69'	190.98'	347.99'	S71°37'32"W

**AREA TABULATION**

LOTS (17)	341,737 sq ft
DEDICATED TO PUBLIC USE	34,204 sq ft
TOTAL	375,941 sq ft OR 8.63042 AC.

**TRUSTEE'S ASSENT**

WE ASSENT TO THIS PLAN OF SUBDIVISION.  
 DATE: May 5, 1971  
 \_\_\_\_\_ Vincent A. Sweeney  
 WITNESS  
 \_\_\_\_\_ Ward Delwano  
 \_\_\_\_\_ William C. Branch  
 WITNESS  
 \_\_\_\_\_ Phyllis C. Shea  
 \_\_\_\_\_ Anne J. Shreff

**OWNER'S DEDICATION**

WE, PRESTON VENTURE LIMITED PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE THE STREETS TO PUBLIC USE.  
 THERE ARE NO SUITS OF ACTION, LEASES, LIENS, NOR TRUSTS ON THE PROPERTY AS SHOWN HEREON, EXCEPT A CERTAIN DEED OF TRUST, AND THE PARTIES IN INTEREST THERETO HAVE HEREON INDICATED THEIR ASSENT TO THIS PLAN OF SUBDIVISION.  
 WE HEREBY ESTABLISH GRADING EASEMENTS 25 FEET WIDE ALONG ALL STREETS AS REQUIRED BY MONTGOMERY COUNTY ORDINANCE No. 4-115. GRADING EASEMENTS GRANTED HEREON SHALL BE TERMINATED AFTER ALL REQUIRED PUBLIC IMPROVEMENTS ABUTTING SAID EASEMENTS HAVE BEEN LAWFULLY COMPLETED AND ACCEPTED FOR MAINTENANCE BY MONTGOMERY COUNTY.  
 PRESTON VENTURE LIMITED PARTNERSHIP  
 BY: MILLER AND SMITH, INC., A GENERAL PARTNER.

DATE: MAY 5, 1971  
 ATTEST: Gordon V. Smith BY: Otis D. Coston, Jr.  
 GORDON V. SMITH SECRETARY OTIS D. COSTON, JR. PRESIDENT

NOTE:  
 THIS LAND LIES WITHIN AN APPROVED CLUSTER DEVELOPMENT; SUBDIVISION OR RESUBDIVISION IS NOT PERMITTED AND DEVELOPMENT OF THIS LAND IS PERMITTED ONLY IN ACCORDANCE WITH THE LAND USES INDICATED ON THE APPROVED DEVELOPMENT PLAN.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PORTION OF THE LAND CONVEYED TO PRESTON VENTURE LIMITED PARTNERSHIP BY THE FOLLOWINGS OWNERS BY DEED DATED JUNE 23, 1970, AND RECORDED AMONG THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND IN LIBER 3072 AT THE RESPECTIVE FOLIOS INDICATED:  
 HERMAN A. AND PHYLLIS A. SCHMIDT ..... FOLIO 252  
 ELIZABETH PRESTON ..... FOLIO 255  
 I FURTHER CERTIFY THAT IRON PIPE SHOWN THUS — AND MONUMENTS SHOWN THUS — WILL BE SET TO FINISHED GRADE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 104-13(E) ORDINANCE 4-115, MONTGOMERY COUNTY, MARYLAND.

DATE: MAY 11, 1971  
 \_\_\_\_\_  
 WILLIAM O. McINTOSH  
 WILLIAM O. McINTOSH  
 MD. REG. No. 5195



Maryland State Archives

RECORDED: \_\_\_\_\_  
 PLAT BOOK: \_\_\_\_\_  
 PLAT NO: \_\_\_\_\_

FOR PUBLIC WATER AND SEWER SYSTEMS ONLY  
 MARYLAND-NATIONAL CAPITAL PARK & PLANNING COMMISSION  
 MONTGOMERY COUNTY PLANNING BOARD  
 APPROVED: May 20, 1971  
 \_\_\_\_\_  
 CHAIRMAN SECRETARY-TREASURER  
 M.-N.C.P. & P.C. RECORD FILE No. 510-90

MONTGOMERY COUNTY, MARYLAND  
 DEPARTMENT OF PUBLIC WORKS  
 APPROVED: JULY 1, 1971  
 AS TO ROAD AND STREET GRADES  
 BY: \_\_\_\_\_  
 DEPUTY DIRECTOR OF PUBLIC WORKS

PLAT 24  
**DUFIEF**  
 SECTION FOUR  
 ELECTION DISTRICT No. 6  
 MONTGOMERY COUNTY, MARYLAND  
 SCALE: 1"=100' MAY, 1971  
**WILLIAM O. McINTOSH & ASSOCIATES**  
 PROFESSIONAL ENGINEERS LAND SURVEYORS  
 FAIRFAX, VIRGINIA

FILED  
 AUG 6 - 1971